

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF DELAWARE

BOSTON SCIENTIFIC CORPORATION and )  
BOSTON SCIENTIFIC SCIMED, INC., )  
  )  
Plaintiffs,                         )  
  )  
v.                                     ) C.A. No. 05-768-SLR  
  )  
CONOR MEDSYSTEMS, INC.,            )  
  )  
Defendant.                         )

**NOTICE OF VIDEOTAPED DEPOSITION OF DAVID FISCHELL**

PLEASE TAKE NOTICE that pursuant to Rule 30 of the Federal Rules of Civil Procedure, Defendant Conor Medsystems, Inc. will take the deposition on oral examination of David Fischell on Monday, March 5, 2007 at 10 a.m. at the offices of Giordano, Halleran & Ciesla, 125 Half Mile Road, Middletown, NJ 07701. The deposition will be recorded by videotape as well as stenographically before a Notary Public or other officer authorized to administer oaths, and shall continue from day to day until completed, with such adjournments as to time and place as may be necessary.

You are invited to attend and cross-examine.

ASHBY & GEDDES

/s/ Lauren E. Maguire  
Steven J. Balick (I.D. #2114)  
John G. Day (I.D. #2403)  
Lauren E. Maguire (I.D. #4261)  
500 Delaware Avenue, 8<sup>th</sup> Floor  
P.O. Box 1150  
Wilmington, DE 19899  
(302) 654-1888  
[sbalick@ashby-geddes.com](mailto:sbalick@ashby-geddes.com)  
[jday@ashby-geddes.com](mailto:jday@ashby-geddes.com)  
[lmauguire@ashby-geddes.com](mailto:lmauguire@ashby-geddes.com)

*Attorneys for Defendant*

*Of Counsel:*

Gregory L. Diskant  
Eugene M. Gelernter  
Kathleen M. Crotty  
Scott W. Parker  
Ravi V. Sitwala  
Diana Breaux  
Patterson, Belknap, Webb & Tyler, LLP  
1133 Avenue of the Americas  
New York, NY 10036  
Telephone: (212) 336-2000

Matthew D. Powers  
Jared B. Bobrow  
Weil, Gotshal & Manges LLP  
201 Redwood Shores Parkway  
Redwood Shores, CA 94065  
Telephone: (650) 802-3000

Courtland L. Reichman  
King & Spalding  
1180 Peachtree Street, NE  
Atlanta, GA 30309  
Telephone: (404) 572-4600

Dated: February 27, 2007  
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